

### **CIVILIAN EMPLOYMENT APPLICATION**

# TRANSCRIBER

HUMAN RESOURCES GREATER SUDBURY POLICE SERVICE 190 BRADY ST., SUDBURY, ONTARIO P3E 1C7

#### \*\*THIS APPLICATION MUST BE COMPLETED IN ITS ENTIRETY \*\*

DATE AVAILBLE TO BEGIN WORK:				
	PEF	RSONAL DATA		
SURNAME (PRINT):		GIVEN NA	AME:	
MAILING ADDRESS:		TELEPHON	NE NUMBER:	
		EMAIL:		
* *NOTE: RECEIPT OF APPLICATION WIL CORRESPONDENCE.	L BE THROUGH EM.	AIL		
ARE YOU LEGALLY ELIGIBLE TO WORK II	N CANADA?	·	YES 🗖	NO 🗆
DO YOU HAVE ANY OBJECTIONS TO		ME/SHIFT WORK?		NO 🗆
INDICATE IF YOU	SPEAK	READ	WRITE	
ENGLISH				
FRENCH				
OTHER (SPECIFY)				

PERSONAL INFORMATION ON THIS FORM IS BEING COLLECTED DURING THE RECRUITMENT PROCESS UNDER THE AUTHORITY OF THE POLICE SERVICES ACT SECTION 43, FOR THE PURPOSE OF ASSESSING YOUR SUITABILITY FOR EMPLOYMENT. QUESTIONS ABOUT THIS COLLECTION SHOULD BE DIRECTED TO:

### **EDUCATION**

SECONDARY SCHOOL/ HIGH SCHOOL						
	HIGHEST GRADE OR LEVEL COMPLETED:	CERTIFICATE OF	R DIPLOMA RECEIVED:			
		YES 🗖				
IF 'NO', GIVE DETAILS :	-	•				

	POST	SECON	IDARY (A-HIGHES	ST LE	VEL OF EDU	CATION)
MAJOR SUBJE	CT AREA:	PROGRAM:		CERTIFICATE OR DIPLOMA RECEIVED:		
					YES 🗖	
NUMBER OF S	EMESTERS/COU	JRSES COM	PLETED :			
PROGRAM	CERTIFICATE	COURSE	DIPLOMA	BACH	IELOR'S DEGREE	MASTER'S DEGREE
TYPE :						
OTHER:				LENG	TH OF PROGRAM:	

		PO	ST SECONDARY	(B)	
MAJOR SUBJE	CT AREA:	PROGRAM:		CERTIFICATE OR DIPLOMA RECEIVED:	
				YES 🗖	NO 🗆
NUMBER OF	SEMESTERS/CO	URSES COMPLETED	:		
PROGRAM	<u>CERTIFICATE</u>	COURSE	DIPLOMA	BACHELOR'S DEGREE	MASTER'S DEGREE
TYPE :				_	_
OTHER:				LENGTH OF PROGRAM	:

		POS	ST SECONDARY	(C)	
MAJOR SUBJE	CT AREA:	PROGRAM:		CERTIFICATE OR D	IPLOMA RECEIVED:
				YES 🗖	№ 🗖
NUMBER OF SEMESTERS/COURSES COMPLETED :					
PROGRAM	CERTIFICATE CO	DURSE	DIPLOMA	BACHELOR'S DEGREE	MASTER'S DEGREE
TYPE :					
OTHER:		LENGTH OF PROGRAM	1:		

## OTHER COURSES, WORKSHOPS, AND CERTIFICATES

NAME OF THE COURSE/CERTIFICATE	LENGTH	INSTITUTION

### JOB/VOLUNTEER WORK RELATED EXPERIENCES

• Do you have any experience in working independently with limited guidance required?	YES 🗆	NO 🗆
If YES, explain:		
• Do you have experience in data entry or transcription (with minimum 50 WMP)?	YES 🗆	NO 🗆
If YES, explain:		
<ul> <li>Have you been responsible for processing detailed and accurate data?</li> </ul>	YES 🗆	NO 🗆
If YES, explain:		
• Do you have any experience in proof reading, correcting grammatical/spelling errors to ens	ure accura	icy?
	YES 🗆	NO 🗆
If YES, explain:		

### COMMUNITY/ VOLUNTEER WORK/CLUBS

1. NATURE OF THE ORGANIZATION AND DESCRIPTION OF THE A	ACTIVITIES:	
POSITION HELD:	FROM:	_TO:

2. NATURE OF THE ORGANIZATION AND DESCRIPTION	OF THE ACTIVITIES:	
POSITION HELD:	FROM:	TO:

3. NATURE OF THE ORGANIZATION AND DESCRIPTION OF THE	ACTIVITIES:	
POSITION HELD:	FROM:	_TO:

4. NATURE OF THE ORGANIZATION AND DESCRIPTION OF THE	ACTIVITIES:	
POSITION HELD:	FROM:	_TO:

### (IF REQUIRED, PLEASE ATTACH SEPARATE SHEET) EMPLOYMENT HISTORY

<b>NOTICE</b> : DO YOU WISH THIS APPLICATION TO BE PRESENT EMPLOYER?		CONFIDENCE FROM YOUR NO □	
1.PRESENT EMPLOYER:			
POSITION:			
START DATE:(DD/MM/YYYY)	то:	(DD/MM/YYYY)	
PHONE NO.:	ADDRESS:		
PRIMARY DUTIES:			
NAME OF SUPERVISOR:	REASON FOR		
2.PAST EMPLOYER:			
POSITION:			
START DATE:	ТО:	(DD/MM/YYYY)	
PHONE NO.:	ADDRESS:		
PRIMARY DUTIES:			

3. PAST EMPLOYER:		
POSITION:		
START DATE:	то:	
(DD/MM/YYYY)		(DD/MM/YYYY)
PHONE NO.:		
PRIMARY DUTIES:		
NAME OF SUPERVISOR:	REASON FOR LEAVING:	

HAVE YOU EVER BEEN CONVICTED OF A CRIMINAL OFFENCE FOR WHICH A PARDON HAS NOT BEEN GRANTED? YES I NO I IF YES, GIVE DETAILS:

### DECLARATION

I certify that the statements made by me in this application are true and complete to the best of my knowledge and belief and are made in good faith. I understand that if any of these statements are untrue, this application may be rejected or any appointment to a position to be nullified.

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(Please select if you agree with the above statement)

DATE: (DD/MM/YYYY)